I. Call to Order-2:01pm

II. Roll Call / Establishment of Quorum

Members present: Anne Suttey (Commissioner), Colleen Lustan (Vice Commissioner), Gabi Solis (Director of Finance), Stephen Mayfield (Secretary), Andrew Shoemaker (Senate Representative), Quintin Casl (At-Large Delegate), Christopher Wetz (At-Large Delegate), and Genevieve Siwabessy (Advisor).

Quorum established

Clubs present: Brent Jones (Administration of Justice), Jose Calderon (Diversity Club), Fareed Rahimi (Eco Club), Quintin Casl (EDC SAC), Stephen Mayfield (Newspaper), Colleen Lustan (QSA), Jenn DeWitt (PTK).

Public: None.

III. Adoption of the Agenda: moved by Solis to adopt agenda with amendments, seconded, passed by majority vote.

IV. Approval of the Minutes:

- March 10, 2015 Minutes: moved by Mayfield to adopt minutes with amendments, seconded, passed by majority vote.

V. Commissioner’s Message:

As a heads up, Freebirds giving out free chips and guacamole with purchase of meal.

VI. Advisor’s Message:

Today is deadline (5:00pm) for petitions to run for office, please submit and slide under the door if out. Enjoy your Spring Break!

VII. Executive Reports

1. Commissioner Report: Sent out a message about canceling the eggstravaganza.

2. Vice Commissioner: Discussed how we're going to donate $1000 to SSCC as well as student leader diversity training, allocating money for that as well, talking about the election.

3. Secretary Report: None.

VIII. **Advisor’s Report:** Members of multicultural and diversity committee participated in diversity training, one of two sessions offered to staff faculty and admin. Outcome was positive, really good community building hoping for 16 to sign up for next one. Tentative date for student training is April 17 Friday 9:30 to 12:30 (not full day). Bernard Gibson is our new Dean of Student Services (originally business professor).

IX. **Club Reports**

1. **Administration of Justice:** (Every 1st Wednesday and 3rd Thursday at 12:00pm-1:00pm in AJ room.)
   No report (Spring Break meeting now April 8).

2. **Diversity Club:** (Tuesdays, 12:00pm-1:00pm)
   Had a jeopardy event today, lots of attendees, start working on a collaborative dance May 8, 6:00 - 10:00 pm in gym lobby. Couple members sent on behalf of Sarah Aldea to give feedback on counseling and student resources.

3. **Eco Club:** (Thursdays, 12:00pm-1:00pm @EDC in C102)
   going to be working on garden over spring break, can contact Professor Holzberg, meeting this Thursday, anyone interested in designing the gate, contact prof.

4. **EDC SAC:**
   No report.

5. **Newspaper Club:** (Wednesdays 12:00pm-1:00pm in FL2-240)
   Very positive response on Distribution Day, great experience for club members as well.

6. **QSA:** (Regular meetings are Wednesdays, 12:00pm-1:00pm in FL1-104; Social meetings are every 3rd Wednesday of the month, 11:00am-2:00pm)
   Tomorrow is social meeting 11:00 - 2:00 in the roost peregrine room, hang out, free pizza can come for that if you want to.

7. **Phi Theta Kappa (PTK):** (2nd and 4th Fridays, 9:00am)
   Sign-ups available for the all club Run/Walk-A-Thon.

X. **Committee Reports:**

- **Communication Committee Report:**
  
  D2L page available and running.

XI. **Public Comment:** none

XII. **Special Orders:** None

XIII. **Unfinished Business**

1. **Spring Eggstravaganza - Cancelled**
   
   ➢ Mayfield made comments regarding the cancellation.

2. **Bylaws Review – Second Reading**
   
   ➢ The bylaws have been presented again for a second reading

3. **AJ Club Fair**
   
   ➢ AJ club fair, no new details, uncertain about helicopter, in front of the roost, just let people know. Fliers going up beforehand.

4. **PTK Walk**
   
   ➢ Change in date, all clubs invited.
XIV. New Business:
- **Reimbursement**
  - Looking to reimburse $107.96, 76 of which was printer ink, total for toner and poster markers
  - Amend, also add $18 for hand book and $14.20 for sep events poster
- **Survey**
  - Survey to student on polling students about awareness
  - Commissioner appoints Mayfield and Calderon as co-chairs of the Standing Student Research Committee.
- **Club Points - Due May 1**
  - Template written up and available on D2L page (1 week or so). Club points go towards club of the year (announced at student recognition night) will award club presidents and advisors will be May 11, 5:30pm to 7:30pm up to 2 guests.
- **ECO Groundbreaking**
  - Ground breaking, spring break will be on earth day in April, may be a drum circle for the groundbreaking, participants can paint rocks to put in the garden and stuff.
- **Psychology Fundraiser**
  - Club fundraiser, if interested in participating (or talk to Colleen), let someone know, Walk-A-Thon on March 26 11:00 am to 4:00 pm.

XV. Future Agenda Item Requests:
- **Club Contact Report**
- **Diversity club - dance may 8th (expand campus climate)**
- **Discussion on incident reporting**

XVI. Public Forum:
- Calderon: got to give campus tours and students (high school), happened to show them student life posters and to get involved in campus clubs and other activities.
- Wetz: what time QSA meeting? Lustan: 12:00pm - 1:00pm. Advertised AS when getting petitions, mentioned the meetings and office hours.

XVII. Adjournment-3:30pm